

# IN TUNE WITH HISTORY

## SAN ANTONIO SYMPHONY YOUNG PEOPLE'S CONCERTS 2009-2010

- Concerts are designed for 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> grade students.
- Questions? Call Stephanie Brimhall at (210) 554-1006 or send an email to [brimhalls@sasymphony.org](mailto:brimhalls@sasymphony.org).
- Sorry, no refunds.

SCHOOL NAME \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PUBLIC \_\_\_ PRIVATE \_\_\_ HOMESCHOOL \_\_\_ DISTRICT \_\_\_\_\_

SCHOOL PHONE NUMBER \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

### Ticket Prices:

\$12.00 for Season Tickets / \$4.00 for Single Tickets    All Title 1 school tickets half-price (\$6 season/\$2 concert)  
 One free adult for every TEN PAID STUDENT TICKETS

1) Total Number of Students _____ X \$ _____ =	\$
2) Total Number of Paid Adults _____ X \$ _____ =	\$
3) Total Number of Free Adults _____ X \$ 0 _____ =	
3) Handling Fee (on ALL TICKET orders)	\$ 5.00
4) Ticket Total	\$
5) CD Orders - Please include the following CDs (\$4 each or \$12 for season) YPC1    YPC2    YPC3    YPC4    Total CDs _____	\$
6) Order Total	\$

Number requiring wheelchair access? \_\_\_\_\_ Number of hearing impaired? \_\_\_\_\_

Will your school participate in the Paint to Music Contest for YPC4? (More info online)

Is your school interested in Symphony League Docents/Symphony Musicians presentations?

If qualified for the Title 1 school discount prices, principal please initial here \_\_\_\_\_

Please check the series or single concert tickets you wish to order:

<input type="checkbox"/> <b>Series A</b> - Tuesdays, 9:45 am <input type="checkbox"/> Sept. 29 <input type="checkbox"/> Oct. 27 <input type="checkbox"/> Jan. 19 <input type="checkbox"/> Apr. 13	<input type="checkbox"/> <b>Series C</b> - Wednesdays, 9:45 am <input type="checkbox"/> Sept. 30 <input type="checkbox"/> Oct. 28 <input type="checkbox"/> Jan. 20 <input type="checkbox"/> Apr. 14	<input type="checkbox"/> <b>Series E</b> - Thursdays, 9:45am <input type="checkbox"/> Oct. 1 <input type="checkbox"/> Oct. 29 <input type="checkbox"/> Jan. 21 <input type="checkbox"/> Apr. 15
<input type="checkbox"/> <b>Series B</b> - Tuesdays, 11:10 am <input type="checkbox"/> Sept. 29 <input type="checkbox"/> Oct. 27 <input type="checkbox"/> Jan. 19 <input type="checkbox"/> Apr. 13	<input type="checkbox"/> <b>Series D</b> - Wednesdays, 11:10 am <input type="checkbox"/> Sept. 30 <input type="checkbox"/> Oct. 28 <input type="checkbox"/> Jan. 20 <input type="checkbox"/> Apr. 14	<input type="checkbox"/> <b>Series F</b> - Thursdays, 11:10 am <input type="checkbox"/> Oct. 1 <input type="checkbox"/> Oct. 29 <input type="checkbox"/> Jan. 21 <input type="checkbox"/> Apr. 15

Payment:    Check enclosed    Credit Card    Send Invoice

Credit Card # \_\_\_\_\_ Exp \_\_\_\_\_

**Visa    Master Card    Discover    Amex**

Cardholder's Name and Billing Address (if different from above):

\_\_\_\_\_

Mail To: Education, P.O. Box 658, San Antonio, TX 78293-0658  
 Fax To: (210) 554-1008    Email to: [brimhalls@sasymphony.org](mailto:brimhalls@sasymphony.org)